PTO/SE/01 (03-01)
Approved for use through 10/31/2002 OMB 0551-0032
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION FO	ON VIIIIII S	Attorney Dock	Attorney Docket Number 10263-35430					
DESIG		First Named Ir	d Inventor McKinnon et al.					
PATENT APP	<u>c</u>	COMPLETE IF KNOWN						
(37 CFR	1.63)	Application Nu	mber	To Be Determined				
X Declaration	Declaration	Filing Date		Concurrently Herewith				
Submitted OR	Submitted after Initia	ial Group Art Unit						
with Initial Filing	Filing (surcharge (37 CFR 1.16 (e))			11				
	required)	Examiner Nam	е					
As a below named inventor, I h	ereby declare that:							
My residence, mailing address, a								
I believe I am the original, first an	d sole inventor (if only or	ne name is listed below)	or an original, f	irst and joint inventor (if plural				
names are listed below) of the su	bject matter which is crai	med and for which a pat	ent is sought or	1 the invention entitled:				
Allocating Access Across Share	ed Communications Med	dium to User Classes		ACTION AND ACTION AND ACTION AND ACTION ACTI				
	(Title of to	he Invention)						
the specification of which	•	•						
is attached hereto								
OR								
was filed on (MM/DD/YYYY)	Concurrently He	rewith as United St	ates Application	n Number or PCT International				
	***************************************	***************************************						
Application Number To Be Do	etermined and was a	mended on (MM/DD/YY	YY)	(if applicable)				
L	J		´) (* application)				
I hereby state that I have reviewed amended by any amendment spe	and understand the cor	ntents of the above ident	ified specification	on, including the claims, as				
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation- in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.								
I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application begins to the patent of the patent inventor's or plant breeder's rights certificate(s), or any PCT international application begins to the patent of the patent inventor's or plant breeder's rights certificate(s), or any PCT international application begins to the patent of the patent inventor's or plant breeder's rights certificate(s), or any PCT international application begins to the patent of the patent inventor's or plant breeder's rights certificate(s).								
or plant breeder's rights certificate than the United States of American	e(s), or 365(a) of any P	CT international applica	tion which desi	gnated at least one country other				
patent, inventor's or plant breede application on which priority is clair	's rights certificate(s), or med	r any PCT international	application hav	ing a filing date before that of the				
Prior Foreign Application	Country	Foreign Filing Date	Priority	Certified Copy Attached?				
Number(s)	Country	(MM/DD/YYYY)	Not Claimed	YES NO				
		,						
Additional foreign application	numbers are listed on a	supplemental priority dat	a sheet PTO/S	B/02B attached hereto:				

[Page 1 of 2]

Burden Hour Statement. This form is estimated to take 21 minutes to complete. Time wilt vary depending upon the needs of the individual case. Any comments on the amount of time, you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO Assistant Commissioner for Patents, Washington, DC 20231

PTO/SB/01 (03-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION — Utility or Design Patent Application

		************			-				
Direct all correspondence to: Customer Number or Bar Code Label OR X Correspondence address below									
Name	Chad D. TILLMAN/ MORRIS, MANNING & MARTIN, LLP								
	6000 Fairview Road								
Address	Address Suite 1125								
City	Charlotte	z _{IP} 28210							
Country	US	Tele	phone 704-5	54-7	070	Fax 704-556-9554			
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.									
NAME OF SO	NAME OF SOLE OR FIRST INVENTOR : A petition has been filed for this unsigned inventor								
Given Name Martin W. Family Name McKinnon, III or Surname									
Inventor's Signature	Note b. Mal =	<u> </u>				Date 8/22/2001			
Residence: City	Atlanta		GA State		US Country	US Citizenship			
	4925 Shadowood Park	way							
Mailing Address			г						
Atlanta City			GA 30339 State ZIP		3	US Country			
NAME OF SE	COND INVENTOR:]	A petition has	s bee	en filed for this unsi	gned inventor			
Given Name (first and middle	Mani M. [if any])				ily Name urname	Subramanian			
inventor's manimontofamania Plate 8/22/2001									
Residence: City	Atlanta	5	GA State		US Country	US Citizenship			
1652 Harts Mill Road Mailing Address									
City	Atlanta		GA State		30319 ZIP	US Country			
Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.									

- .			r	
Please type a	plus sign	(+) inside this	box →	+ 1

PTO/SB/02A (3-97)
Approved for use through 9/30/98 OMB 0651-0032
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. valid OMB control number.

DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet Page 2 of 2

Name of Additional Joint Inventor, if any:								nventor			
Given Na		Family Name or Surname									
Timothy Sean						;	Sotack				
Inventor's Signature	X Sia	. Lac	٥,	- !	8/23/01 Date						
Residence: City	Atlanta	State	G.	4	Country		Citizens		US		
Post Office Address	1647A La Vista Road										
Post Office Address							· ·				
City	Atlanta	State	G.	A	ZiP	30329	Country	у	U	S	
Name of Addition	nal Joint Inventor, if a	ıny:			A petitio	n has been file	ed for th	is unsign	ned in	ventor	
Given Name (first and middle [if any]) Family Name or Surname											
John Joseph					Ehrley						
Inventor's Signature	* AAAAA	\int			8/22/2000 Date						
Residence: City	Atlanta	State	tate GA		Country	US		Citizenship US		US	
Post Office Address	324 4th Street NE										
Post Office Address											
City	Atlanta	State	G.	A	ZIP	30308	Coun	Country		US	
Name of Addition	al Joint Inventor, if a	ny:			A petition	n has been file	d for thi	s unsigne	ed inv	entor	
Given Nar	ne (first and middle [if any	/])			Family Name or Surname						
Inventor's Signature	Date										
Residence: City		State			Country		Citizenship				
Post Office Address											
Post Office Address				·							
City		State			ZIP		Co	untry			

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time, you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN	THE	UNITED	STATES	PATENT	AND	TRADEMARK	OFFICE

In re U.S. Patent Application of:

McKinnon et al.

Serial No.: To Be Assigned

Filed: Concurrently Herewith

For: Allocating Access Across

Shared Communications Medium

To User Classes

Docket No.: 10263-35430

Via Express Mail

Commissioner for Patents Washington, DC 20231

37 C.F.R. §3.73(b) STATEMENT AND POWER OF ATTORNEY

The Assignee for the above-identified U.S. Patent Application (hereinafter "Patent Application"), and the invention disclosed therein, hereby states pursuant to 37 C.F.R. §3.73(b) that the Assignee is now the sole owner of the Patent Application to the exclusion of each inventor thereof.

The Assignee establishes its ownership by submission herewith of a copy of an Assignment from each inventor of the Patent Application. As the established owner of the Patent Application, the Assignee hereby invokes its right to conduct prosecution of the Patent Application to the exclusion of each named inventor.

The Assignee further hereby appoints the Attorneys and Patent Agents of Morris Manning & Martin, L.L.P., associated with the below Customer Number (026702) in the records of the U.S. Patent & Trademark Office and as updated from time to time, to prosecute the Patent Application and to transact all business in the U.S. Patent & Trademark Office connected therewith.

POWER OF ATTORNEY:

26702

All correspondence in this case should be directed to the same Customer Number.

The Assignee hereby declares that no other person or entity is authorized to take any action before the U.S. Patent & Trademark Office with respect to the Patent Application. The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the Assignee.

Channelogics, Inc.

By: / Mat h. had Signature of Corporate Officer

Martin W. McKinnon, III Chief Technology Officer